**Summer Assignment-2019-20**

Class- V

**Sub. : English** :

**SECTION-A**

1) Write a paragraph on My First Teacher not in more then 60 words.

2) Complete Pg. No. 28 of grammar.

3) Make a tree of kind of sentences on a chart paper.

**SECTION-B**

4) Learn chapter 2 question answer of Literature & write.

5) Complete Pg.No. 15 question ‘B’ of course book.

**Sub. : Hindi**

1½ \*ge dqN djds fn[kyk,¡xsa\* dfork fy[kdj fp= cuk,¡ A

2½ ikB &2 dk “kCnkFkZ fy[ksaA

3½ ikB&2 dk iz”u mŸkj d ] [k] x] ?k] M- fy[ksaA

4½ fuEu dk nks&nks i;kZ;okph fy[ksa%& Qwy ] gok ] ?kj ] vkx ] ikuh ] vkdk”k ] ekrk ] “kjhj ] pk¡n

5½ \*esjk fo|ky;\* ij fuca/k fy[ksaA

**Sub. : Maths**

Q1. Learn and write table from 2 to 20.

Q2. Solve the following in maths assignment note book

Ex-1a-q1, 1d-a4, if-q3 , 2a-w3 , 2b-q7 , 2c-q7, 3b-q2, 4a-q4

Q3. Solve mental book from ch-1 to ch-3

Q4. To represent the fraction 1/3, 2/6 , 4/5 , 3/8, 4/4 on chart paper and colour them.

Q5. Revise all that has been done in class.

**Sub. : Science**

1. Define (i) Communicable disease (ii) Allergy (iii) Biodegradable waste (iv) Roughage

2. Learn and write True or False of ch- 1,2 and 3

3. Learn and write tick the correct option of lesson -1, 2, 3 and match the following of ch-3

4. Learn and write question / answer

Chap-1 Ex-D Q.-2,3

Chap-2 Ex-C Q.1, 2, 3

Chap-3 Ex-d Q. 1,2,3

5. Make a poster of deficiency disease, their causes, symptoms and preventive measure on big chart paper (Project Work).

**Sub. : SST**

1. Learn and write tick the correct answer of chap-1, 2, 3.

2. Define the following terms.

a. Equinoxes b. Panthalassa c. Hemisphere

3. Learn and write fill in the blanks of chap.-2 & 3.

4. Answer the following questions:

a. What is a grid system?

b. What are the effects of the revolution?

c. What is a volcano?

d. Define altitude.

5. Draw and colour the symbols of boundaries, settlements, Physical features and communications on a chart paper. (Do Home Assignments in Rs.5 Classmate Copy.

**Sub. :COMPUTER**

1. Learn Q/A of less. : 1,2&3 for PT-1 test

2. Make project works of less. : 2 & 4 in practical note book.